

Please be aware changes have been made to this year's nomination form—new/revised criteria in 'blue'.

AGC NM Best Buildings Contest Rules:

The Best Buildings competition is open to AGC general contractors and specialty contractors for projects completed in New Mexico between December 1, 2017 and November 1, 2018.

Entries MUST include the following

- The entry form MUST be submitted by an AGC New Mexico Building Branch member.
- The entry form (please use original form).
- A narrative describing HOW the entry meets each of the following criteria. *Approximately THREE (3) pages—not to exceed (5) FIVE pages.*
- *Nominations that apply for 'Additional Categories' MUST include a tailored narrative for that additional category.*
- A one-page summary explaining WHY the project should receive an AGC Best Buildings award.

Narrative MUST be written in the Contractor's Voice *If your narrative includes the project mission or basis of design, please expand and reflect on the contractors' role in achieving that mission.*

Criteria MUST be addressed even if not applicable (N/A)

1. **Meeting the challenge of a difficult job.**
2. **Excellence in project management.**—Was partnering utilized? Were value engineering proposals used? *Elaborate on your project delivery method and how it benefited the Owner, information about roles & responsibilities.*
3. **Contractor's innovation in construction techniques or materials.**
4. **Contractor's state-of-the-art advancement.** Was any new innovative technology employed on the project?
5. **Contractor's sensitivity to the environment and surroundings.**
6. **Excellence in client service.** *How did you meet or exceed your customer's expectations? (Specialty Contractors: Excellence in service to prime contractor: How did you meet or exceed the prime contractor's expectations?)*
7. **Contractor's contribution to the community.**—What did the contractor do to reach out to the community to provide unique or special contributions. Examples can include: tours of the completed project available to the community, special efforts in the completed project to accommodate persons with disabilities.
8. **Safety Excellence: Identify risk factors and explain any innovative safety and health programs used?** *No project with a safety-related fatality, regardless of contractor or trade, is eligible to receive consideration for a Best Buildings Award.*

Required Submission Format

Packaging—Each entry must be submitted in a separate three-ring binder (the pages must be easily removable for photocopying). You may send electronic versions to supplement your hard copy, but a hard copy version in a three-ring binder is required.

Photos—Each entry must include no fewer than 10 color photos.

Recommended:

- Should reflect the construction process and/or support the judging criteria
- *Captioned Photos—recommended*

Photos must be submitted electronically. Digital photos that are submitted on CD must be in jpeg format in 300 dpi resolution (for production purposes). There will be a \$50.00 fee per category to convert to a digital format. Hard copy photos must be easy to remove from the entry presentation. Also, please provide your company's logo. EPS format preferred.

Supplements—Entries may include slides, videos (of no more than eight minutes), media coverage, letters of recommendation and other supplementary materials.

AGC NM reserves the right to use, in any manner it deems appropriate and without compensating entrants for such use, any or all parts of entries for purposes of promoting and/or publicizing the AGC Best Buildings awards.

AGC NM is not responsible for returning entries, nor is it responsible for loss of or damage to entries. You therefore are urged not to submit indispensable originals. AGC-NM, its members and staff, and its selected panel of judges do not assume or accept any liability for any error or omission or claim arising from this awards program, including, but not limited to, loss or damage in transit or in storage, misinterpretation by members of these rules, loss of or damage to reputation or prospective business advantage or any consequential damage as a result of any of the foregoing.



2019 Best Buildings Contest

DEADLINE: January 11, 2019

(Winners will be recognized at the AGC annual Best Buildings awards banquet at Sandia Hotel & Casino - **May 3, 2019**)

Name of Project	
Address of Project	
Nominating Company	
Nominator (individual completing application)	
Telephone No. or E-mail	
Approximate Dollar Value	
Name of Project Owner	
Name of Photographer	
Name of AGC General Contractor	
Name of Architect	
Name of Engineer	
Names of Key AGC Subcontractors	
Name of LEED Consultant	
Project Delivery Method	

Please check one: ☐ new construction ☐ renovation

Project Start Date		Project Completion Date	
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(Note: Project must be completed between December 1, 2017 and November 1, 2018)

What was the percentage of volume of work on this project performed with your own field personnel?		%
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Was there a Guaranteed Maximum Price to the owner of this project? ☐ yes ☐ no

Were there any fatalities on this project? ☐ yes ☐ no

(Note: No project with a safety-related fatality, regardless of contractor or trade, is eligible to receive consideration for an AGC Best Buildings Award.)

Nomination FEES

- \$125 per project entry
- \$70 per each additional category

**REMEMBER: EACH ENTRY MUST MEET THE
CONTEST RULES.**

**&
THE NARRATIVE PARAGRAPH MUST BE
WRITTEN IN THE "CONTRACTORS VOICE" OR
NOMINATIONS WILL BE NOT BE CONSIDERED.**

Please check Appropriate Category:

_____ **Building (\$20 million and over)**

_____ **Building (\$10 million to \$20 million)**

_____ **Building (\$5 million to \$10 million)**

_____ **Building (\$2.5 million to \$5 million)**

_____ **Building (under \$2.5 million)**

_____ **Federal and Heavy**—a completed project for Corps of Engineers; Air Force; General Services Administration; any type of project for flood control or prevention for the Natural Resources Conservation Service, Bureau of Reclamation; and any industrial plant construction.

_____ **Municipal and Utilities**—a completed project related to water and wastewater. Underground utility, site preparation, and other types of public works construction such as public facilities, gas, water, sewer, or electrical. Construction or rehabilitation is typically underground, but is not all-inclusive and may be open, cut, or trenchless.

_____ **Construction Management/CMAR**—a completed project using the Construction Management project delivery system with a guaranteed price OR a completed project using the Construction Management project delivery system where the CM has fiscal responsibility. *Elaborate on your project delivery method and how it benefited the Owner, information about roles & responsibilities.*

_____ **Design-Build**—a completed project using the Design-Build project delivery system. *Elaborate on your project delivery method and how it benefited the Owner, information about roles & responsibilities.*

_____ **Environmental**—a completed project which included wetland mitigation, ground water clean-up, reclaimed or remediated site which was environmentally contaminated (e.g. brownfield, superfund, illegal dumping site, or abandoned mine).

_____ **LEED Certifiable Project (MUST HAVE APPLIED OR BEEN CERTIFIED THROUGH USGBC/GBCI)** a description of how design and construction best utilized cost effectiveness in the use of energy in the building, how recycled materials were used and other “green building” initiatives employed. *Judges will be looking for unique Contractor led innovations which enhanced the project's LEED performance.*

_____ **Outstanding specialty work**—a portion of a project performed by specialty subcontractor that had difficult challenges. Can include mechanical, electrical, masonry, exterior and interior finish systems (EIFS), site preparation, floor covering, finish carpentry, glazing, or any other specialty work performed by subcontractors.

_____ **Public Private Partnership (P3)**—a completed project that demonstrates the benefits of combined expertise and financing through public-private partnerships. *Explain how public works investments were expanded through joint resources.*

**Please return completed entry form with submittal to
AGC, 1615 University NE, ABQ, NM, 87102 by
January 11, 2019**