

## Calendar of Events

---

January 30, 2026

### **01/30/2026 Central Section Business Meeting**

**Yesterday's Restaurant**

**3153 NJ-35**

**Hazlet, NJ 07730**

**12:00 PM - 01:30 PM EST**

*The Central Section Executive Board is pleased to announce a business meeting will be held on Friday, January 30th at Yesterday's Restaurant. We have a lot of regular business to addend to.*

*The Central Section has always supported our community through our membership's tireless and selfless efforts, but we need help and are looking for future chairpersons for many of our committees, particularly: Membership, and Special Events. These volunteer opportunities allow us to give back to the profession that has afforded all of us with such prestigious career choices and for an immeasurably important calling. If you or anyone you know of is interested in being a larger part of the Central Section, please reach out to anyone on the Executive Board or come see us at our the meeting.*

*Presentation: To Be Determined.*

**CENTRAL SECTION**

**N.J. WATER ENVIRONMENT ASSOCIATION**

**PRESIDENT: Joe Polomene, 732-877-8781**

**VICE PRESIDENT: Ryan Booth, 732-266-0818**

**TREASURER: Frank Dykas, 609-468-8030**

**SECRETARY: Roseanne Pettrow, 732-850-0100**

February 6, 2026

**2026 Joint Association Annual Vendor's Display Day \*Vendor Table Registration Only\***  
**Collingswood's Scottish Rite Grand Ballroom**  
**315 White Horse Pike**  
**Collingswood, NJ 08107**  
08:00 AM - 04:00 PM EST  
*Please Join Us for This Year's*  
*Joint Association*

*Annual*  
*Vendors' Display Day*  
*Friday, February 6, 2026*  
*Dear Vendor:*

*The South Jersey Water Professionals Association, in unison with the New Jersey Water Environment Association - South Section, will be co-hosting this year's Annual "Vendors Display Day". The event will once again be held at the Collingwood's Scottish Rite Grand Ballroom located at 315 White Horse Pike Collingswood, NJ 08107. Vendors from both organizations will set up informal tabletop displays to showcase products, equipment and services that are offered to the water, wastewater and public works utilities.*

*The Doors Open at 8:00 a.m. for display setup; with continuous viewing of these displays from 9:00 a.m. to 3:00 p.m. Tables (banquet-size) will be available for your tabletop displays; however electrical outlets are limited and cannot be guaranteed. A display that does not require electricity is strongly recommended. NOTE: Space is limited to 68 tables. First come, first served. Your table is not reserved until full payment is received!*

*NOTE: All Exhibitor Tables will be on the first floor. There will be no reserved tables unless you require more than one table.*

*In our on-going effort to increase awareness and attendance, two(2) one-hour TCH courses are being held during this event, one at 10:00 a.m. and one at 1:00 p.m.*

*Lunch will be provided and served on the Mezzanine Level. There will be high-top round tables throughout the room as well as sit-down tables on the Mezzanine Level to allow for mingling and conversation while enjoying lunch. Vendor-sponsored Door Prizes will be announced throughout the entire day, ending with the 50/50 and a Television Prize. We encourage and appreciate Door Prize Donations!!! Please notify Bill LaPorte, NJWEA-South Section Affiliates Committee Chair or John Manganaro, SJWPA, if you wish to donate a Door Prize.*

*NOTE: We are also looking for Event Sponsors. for a donation of \$50.00, your Company will be publicly recognized as an Event Sponsor.*

*The fee for a table and (1) person is \$200.00, which includes (1) one lunch. Additional lunches are available for \$30.00 each.*  
*\$50.00 Sponsorship Opportunity*

*Cut off date for registration is Friday, January 23, 2026.*

*A Special Thank You to Core & Main for Sponsoring a Continental Breakfast.*

*8:00 AM - Vendor Set Up*

*9:00 AM - Doors Open*

*10:00AM - "Rectangular Clarifier Maintenance & Overview of Control Technologies",*

Course #03-122502-30

1:00PM - "Back to Pump Basics – Introduction to Hydraulics and Pump Performance",

Course #03-122501-30

*\*\*All registrations and payments, requests for invoicing, PO's, etc. are required to register via website.\*\**

*Thank you for your continued support of this amazing event.*

*If you have any questions,*

*Contact Bill LaPorte (NJWEA-South Section Affiliates Chair) [wlaporte@envirep.com](mailto:wlaporte@envirep.com)*

*Contact John Manganaro (SJWPA) [john.manganaro@wrmops.com](mailto:john.manganaro@wrmops.com)*

*We hope to see you and your crew there!*

*Bill & John*

February 6, 2026

**2026 Joint Association Vendors' Day GUEST Registration**

**Collingewood's Scottish Rite Grand Ballroom**

**315 White Horse Pike**

**Collingswood, NJ 08107**

**09:00 AM - 12:00 AM EST**

*Please Join Us for This Year's*

*Joint Association*

*Annual*

*Vendor's Display Day*

*Friday, February 6, 2026*

*The South Jersey Water Professionals Association, in unison with the New Jersey Water Environment Association-South Section, will be co-hosting the annual "Vendors' Display Day" on Friday, February 6, 2026. This year's event will once again be held at:*

*Collingswood's Scottish Rite Grand Ballroom*

*315 White Horse Pike*

*Collingswood, NJ 08107*

*Doors open at 9:00 a.m. for your viewing pleasure*

*This is a great opportunity to learn about the latest technologies and services available in our industry, to have your questions answered by qualified representatives, and mingle with fellow operators. Also, this year we will be holding two (2) one-hour TCH courses (approved for both Water & Wastewater) as follows:*

*10:00am "Rectangular Clarifier Maintenance & Overview of Control Technologies",  
Course #03-122502-30*

*Lunch*

*1:00pm "Back to Pump Basics – Introduction to Hydraulics and Pump Performance",  
Course #03-122501-30*

*A Special Thank You to Core & Main for Sponsoring a Continental Breakfast.*

*Lunch will be provided and served right in the Grand Ballroom on the Mezzanine Level. There will be high-top round tables throughout both floors of the room as well as sit-down tables on the Mezzanine Level to allow for mingling and conversation while enjoying lunch. Vendor-sponsored Door Prizes will be announced throughout the entire day, ending with the 50/50 and Television prizes. So please come out for a great day and show support for our affiliates!!!*

*Contact John Manganaro (SJWPA) at: [john.manganaro@wrmops.com](mailto:john.manganaro@wrmops.com); phone: 609-929-5434 or Bill LaPorte (NJWEA-South Section) at [wlaporte@envirep.com](mailto:wlaporte@envirep.com); phone: 717-433-7837, if you have any questions. We hope to see you and your crew there!*

*Cost of attendance is \$30.00/person. All registrations and payments, requests for invoicing, PO's, etc. will be handled via the NJWEA website.  
Cut off registration is Friday, 1/30/2026*

February 21, 2026

**2026 ATTENDEE: NJWEA Central Section Annual Awards and Scholarship Dinner**  
**Bridgewater Manor**  
**1251 Route 202-206**  
**Bridgewater, NJ 08807**

06:30 PM - 10:30 PM EST

*The NJWEA Central Section will host their annual Scholarship Awards Dinner Dance on Saturday, February 21st at the Bridgewater Manor in Bridgewater, NJ.*

*This event honors deserving students by awarding scholarships funded in part by our Golf Outing held in September. We have been able to provide scholarships to deserving students graduating high school for over 10 years.*

*We hope to award four (4) \$2,500 Scholarships up to 4 deserving recipients.*

*We hope you would consider joining us for this event, visiting our sponsoring vendors and make it a memorable evening for our scholarship recipients.*

*Meal Choices are:*  
*Slow Roasted Prime Rib*  
*Balsamic Chicken*  
*Filet of Sole*  
*Vegetarian*

*If you have any dietary meal requirements, please let Rosann Pettrow know by February 5th.*

February 21, 2026

**2026 SPONSORSHIP: NJWEA Central Section Annual Awards and Scholarship Dinner**  
**Bridgewater Manor**  
**1251 Route 202-206**  
**Bridgewater, NJ 08807**

06:30 PM - 10:30 PM EST

*The NJWEA Central Section will host their annual Scholarship Awards Dinner Dance on Saturday, February 21st at the Bridgewater Manor in Bridgewater, NJ.*

*This event honors deserving students by awarding scholarships funded in part by our Golf Outing held in September. We have been able to provide scholarships to deserving students graduating high school for over 10 years.*

*We hope to award four (4) \$2,500 Scholarships to 4 deserving recipients.*

*We hope you would consider sponsoring this even. Our partnership with our sponsoring vendors has proven to be very successful, and we have always worked together to make it a memorable evening for our scholarship recipients.*

*Gold Sponsor - 7-1/2" high x 4-1/2" wide booklet ad - \$500*  
*Silver Sponsor - 3-3/4" high x 4-1/2" wide booklet ad - \$250*  
*Bronze Sponsor - 2" high x 3-1/2" wide booklet ad - \$100*  
*OPEN BAR Sponsor - \$1,500*  
*DISC JOCKEY Sponsor - \$950*  
*RECIPIENT DINNERS Sponsor - \$750*

May 11, 2026  
- May 15, 2026

**111th John J. Lagrosa Conference**  
**Harrah's Waterfront Conference Center**  
**777 Harrah's Blvd.**  
**Atlantic City, NJ 08401**  
07:00 AM - 05:00 PM EST

May 10, 2027  
- May 14, 2027

**112th John J. Lagrosa Conference**  
**Harrah's Waterfront Confernece Center**  
**777 Harrah's Blvd.**  
**Atlantic City, NJ 08401**  
07:00 AM - 05:00 PM EST