



New Hampshire/
Vermont Chapter

OPTIONAL

2017 CONSTRUCTION INDUSTRY SAFETY AWARDS

MOST CREATIVE PROGRAM NARRATIVE

ORGANIZATION: _____

CONTACT PERSON: _____

CONTACT #: _____

Check one:

- ☐ GC (SIC 15)
- ☐ H/H (SIC 16)
- ☐ STC (SIC 17)
- ☐ SUPPLIERS

On a separate sheet of paper, please describe, in 500 words or less, a CREATIVE SAFETY PROGRAM developed within your company to

- promote safety,
- reduce accidents, or to
- provide a solution to a unique condition, which was encountered on a job site or in your workplace. Include the impact or results of the program.

To be submitted by Friday May 19, 2017

Associated Builders & Contractors NH/VT

58 Chenell Drive, Concord NH 03301-4944
(603) 226-4789 • info@abcnhvt.org • (603) 226-4442 (f)

ABC APPLICATION



**New Hampshire/
Vermont Chapter**

ORGANIZATION: _____

ADDRESS: _____

To be submitted by - FRIDAY May 27, 2016
2017 Construction Industry Safety Awards

STATISTICAL SAFETY PERFORMANCE DATA

STANDARD INDUSTRIAL CLASSIFICATION (SIC Code) (Check One)

- ☐ General Contractor (SIC 15)
- ☐ Heavy / Highway Contractor (SIC 16)
- ☐ Special Trade Contractor (SIC 17)
- ☐ Supplier

2014

2015

2016

Hours Worked: (Site Assigned and Office Personnel)

Total Lost Time Days:

Number of:

- ◆ Fatalities
- ◆ Cases Resulting in Days Away From Work
- ◆ Total Recordable Cases
- ◆ Willful Violations *(by citation)*

-- For assistance in completing this form, please contact the Chapter Office: 603-226-4789

Prepared by: _____

CEO or President's Signature

Tel. #: _____